

## **AGENDA**

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- 1. Pledge of Allegiance**
- 2. Moment of Silence**
- 3. Call to Order**
- 4. Public Comment**
- 5. Consent Agenda**
- 6. Curriculum Report**
  - A. Act 1029
- 7. Superintendent's Report**
  - A. Buildings and Grounds Update
  - B. Legal Transfers
  - C. Free and Reduced Lunch Percentages
  - D. Current Enrollment
- 8. Superintendent Pre-Action Reports**
  - A. Employee Disclosures
  - B. Trusty Disclosure
  - C. Food Service Bids
  - D. 2026-2027 Student Handbook
  - E. Athletic Handbook
- 9. Action**

A. Employee Disclosures

B. Trusty Disclosure

C. Food Service Bids

D. 2026-2027 Student Handbook

E. Athletic Handbook

**10. Executive Session**

**11. Adjourn**